# **Application Data Sheet**

# **Application Information**

Application Type:: Regular

Subject Matter:: National Phase

Suggested Group Art Unit:: N/A

CD-ROM or CD-R?:: None

Sequence submission?:: None

Computer Readable Form (CRF)?:: No

Title:: FUNGICIDAL MIXTURES

Attorney Docket Number:: 5000-0146PUS1

Request for Early Publication?:: No

Request for Non-Publication?:: No

Small Entity?:: No

Petition included?:: No

Secrecy Order in Parent Appl.?:: No

# **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Spain

Status:: Full Capacity

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Primary Citizenship Country:: Germany

Status:: Full Capacity

Given Name:: Thomas

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: Germany

Status:: Full Capacity

Given Name:: Maria

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Primary Citizenship Country:: Germany

Status:: Full Capacity

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: Germany

Status:: Full Capacity

Given Name:: Siegfried

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Applicant Authority Type:: Inventor

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Status:: Full Capacity

Given Name:: Ulrich

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: Germany

Status:: Full Capacity

Given Name:: Egon

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**Applicant Authority Type::** 

Inventor

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Status::

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Given Name::

Manfred

Family Name::

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#### **Representative Information**

Representative Customer Number::

02292

#### **Domestic Priority Information**

| Application::         | Continuity Type:: | Parent Application::  | Parent Filing Date:: |
|-----------------------|-------------------|-----------------------|----------------------|
| This Application is a | National Stage of | PCT/EP2004/00707<br>9 | 06/30/04             |

### **Foreign Priority Information**

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
| Germany   | 103 31 117.3         | 07/09/03      | Yes                |
| Germany   | 103 32 460.7         | 07/16/03      | Yes                |
| Germany   | 10 2004 016 084.8    | 03/30/04      | Yes                |

# **Assignee Information**

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